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| <input type="checkbox"/> SDC              | <input type="checkbox"/> Web Site              | <input type="checkbox"/> Mail List         | <input type="checkbox"/> Paid      |
| <input type="checkbox"/> Receipt          | <input type="checkbox"/> Alpha                 | <input type="checkbox"/> Billing           | <input type="checkbox"/> Directory |
| <input type="checkbox"/> Postcard         | <input type="checkbox"/> Numeric               | <input type="checkbox"/> Exhibitor Package |                                    |
| <input type="checkbox"/> Electronic Media | <input type="checkbox"/> Seller's Permit _____ |  |                                    |

**For all inquiries contact:**  
 Margo Chevront  
 P.O. Box 428  
 Colusa, CA 95932  
 Phone: 530-458-3190  
 Fax: 530-660-5250  
 Email: margoc@frontiernet.net  
 Send payment to the same address

**Exhibit Contract and Booth Space Request**  
**EXPOSITION DATE: Thursday, February 14, 2019**

THIS CONTRACT AGREEMENT is made on \_\_\_\_\_, between the Nor Cal Show and \_\_\_\_\_, exhibitor.

Each 10 x 10 booth cost **\$950** member/**\$1,000** non-member. Premium Corners \$75/\$50 additional to base booth space pricing. *Member price is for current members of CANGC/CLCA/APLD. Must supply current membership certificate with payment.* 5% discount for booking 5 spaces; 10% discount for booking 6 to 8 spaces; and 30% discount for booking 9+ spaces. \$20 Additional Charge for Wire Transfers.

**Payment Schedule:**

Payments are due: First half of booth payment is due August 1, 2018. Second half of booth payment is due September 1, 2018. Space reserved after September 1, 2018 requires full payment with contract. Mail payment to PO Box 428, Colusa, CA 95932.

\_\_\_\_ Initial. **Cancellation:** Exhibit Space Cancellation will result in loss of money paid. No refunds will be given. Failure to occupy designated booth by 7 a.m. on February 14<sup>th</sup>, will result in forfeiture of booth space and priority number to show management.

\_\_\_\_ Initial. **Seller's Permit Number** will be provided to show management with payment of booth spaces.

It is understood that the booth prices include booth space as determined above, drapery consisting of back wall and side rails and a sign identifying the firm name, and a website listing.

COMPANY NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_ PHONE \_\_\_\_\_

AUTHORIZED BY \_\_\_\_\_ FAX \_\_\_\_\_

WEB ADDRESS \_\_\_\_\_ EMAIL \_\_\_\_\_

**Privacy Disclosure:** Please Initial \_\_\_\_ I understand that by providing my fax number and email address and signing this form, I consent to receive faxes or emails sent by or on behalf of The Nor Cal Show (and its subsidiaries and endorsed programs).

**List principal goods/services to be displayed in the Exhibitor's booth:** \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Name of the individual who is receiving all future exhibitor material from the Nor Cal Show.  
 NAME \_\_\_\_\_

EMAIL \_\_\_\_\_

WORK PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

**Rules and Regulations Accompanying This Contract are Agreed to be Part of This Contract.**

All exhibitor information is posted on our website [www.norcaltradeshow.org](http://www.norcaltradeshow.org).

10 x 10 booth, No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, 10 x 20 booth, No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

Premium Corners ea. \$75/\$50 \_\_\_\_\_ x \_\_\_\_\_ = \_\_\_\_\_, 20 x 20 booth, No. \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_

**Signature of Exhibitor** \_\_\_\_\_

Check payable to Nor Cal Landscape & Nursery Show for those contracts \$ \_\_\_\_\_  CC payment for **Visa or MasterCard Only** \$ \_\_\_\_\_

Card No. \_\_\_\_\_ Card Exp. Date \_\_\_\_\_ CVV \_\_\_\_\_

Cardholder's Name (print) \_\_\_\_\_ Cardholder's Signature \_\_\_\_\_